

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-02064-RDM**

GOVERNMENT ACCOUNTABILITY PROJECT v. UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES

Assigned to: Judge Randolph D. Moss
Cause: 05:552 Freedom of Information Act

Date Filed: 07/11/2019

Jury Demand: None

Nature of Suit: 895 Freedom of Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

GOVERNMENT ACCOUNTABILITY PROJECT

represented by **Karen Juliet Gray**
GOVERNMENT ACCOUNTABILITY PROJECT
1612 K Street, NW
Suite 1100
Washington, DC 20006
(202) 457-0034 x 122
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ATTORNEY TO BE NOTICED

V.

Defendant

UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES

represented by **Katherine Boyd Palmer-Ball**
U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
07/11/2019	<u>1</u>	COMPLAINT against All Defendants (Filing fee \$ 400 receipt number 0090-6248542), CIVIL COVER SHEET by GOVERNMENT ACCOUNTABILITY PROJECT, REQUEST FOR SUMMONS TO ISSUE filed by GOVERNMENT ACCOUNTABILITY PROJECT. (Attachments: # <u>1</u> Civil Cover Sheet)(Gray, Karen) (Entered: 07/11/2019)
07/11/2019	<u>2</u>	REQUEST FOR SUMMONS TO ISSUE re <u>1</u> Complaint,, Cover Sheet,, Request for Summons to Issue, filed by GOVERNMENT ACCOUNTABILITY PROJECT. Related document: <u>1</u> Complaint,, Cover Sheet,, Request for Summons to Issue, filed by GOVERNMENT ACCOUNTABILITY PROJECT.(Gray, Karen) (Entered: 07/11/2019)
07/12/2019	<u>3</u>	NOTICE of Attachments to Complaint by GOVERNMENT ACCOUNTABILITY PROJECT (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C)(Gray, Karen) (Entered: 07/12/2019)
07/12/2019		Case Assigned to Judge Randolph D. Moss. (zeg) (Entered: 07/12/2019)
07/12/2019	<u>4</u>	SUMMONS (1) Issued Electronically as to UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Attachment: # <u>1</u> Notice and Consent)(zeg) (Entered: 07/12/2019)

07/12/2019	<u>5</u>	STANDING ORDER: The parties are hereby ORDERED to comply with the directives set forth in the attached Standing Order. See document for details. Signed by Judge Randolph D. Moss on 7/12/2019. (lcrdm2,) (Entered: 07/12/2019)
10/17/2019	<u>6</u>	MOTION for Extension of Time to <i>Serve US Government</i> by GOVERNMENT ACCOUNTABILITY PROJECT (Attachments: # <u>1</u> Text of Proposed Order, # <u>2</u> Exhibit Exhibit A, # <u>3</u> Exhibit Exhibit B)(Gray, Karen) (Entered: 10/17/2019)
10/18/2019	<u>7</u>	REQUEST FOR SUMMONS TO ISSUE re <u>1</u> Complaint,, Cover Sheet,, Request for Summons to Issue, filed by GOVERNMENT ACCOUNTABILITY PROJECT. Related document: <u>1</u> Complaint,, Cover Sheet,, Request for Summons to Issue, filed by GOVERNMENT ACCOUNTABILITY PROJECT. (Attachments: # <u>1</u> Summons)(Gray, Karen) (Entered: 10/18/2019)
10/18/2019		MINUTE ORDER: Upon consideration of Plaintiff's motion for extension of time to serve, Dkt. <u>6</u> , it is hereby ORDERED that the motion is GRANTED. Plaintiff shall serve Defendant on or before November 6, 2019. Signed by Judge Randolph D. Moss on 10/18/2019. (lcrdm2,) (Entered: 10/18/2019)
10/18/2019		Set/Reset Deadlines: Time to effectuate service upon party due by 11/6/2019. (dot) (Entered: 10/21/2019)
10/22/2019	<u>8</u>	SUMMONS (2) Issued Electronically as to U.S. Attorney and U.S. Attorney General (ztd) (Entered: 10/22/2019)
10/24/2019	<u>9</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 10/22/2019. (Gray, Karen) (Entered: 10/24/2019)
10/24/2019	<u>10</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 10/22/2019. Answer due for ALL FEDERAL DEFENDANTS by 11/21/2019. (Gray, Karen) (Entered: 10/24/2019)
10/30/2019	<u>11</u>	NOTICE of Appearance by Katherine Boyd Palmer-Ball on behalf of UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES (Palmer-Ball, Katherine) (Entered: 10/30/2019)
11/21/2019	<u>12</u>	ANSWER to Complaint by UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES.(Palmer-Ball, Katherine) (Entered: 11/21/2019)
11/26/2019		MINUTE ORDER: The parties are hereby ORDERED to appear for an Initial Scheduling Conference on January 6, 2020, at 2:00 p.m. in Courtroom 21. It is further ORDERED that the parties shall confer in advance of the Initial Scheduling Conference on (1) whether any records can be released, and (2) the proper next steps in this litigation. Signed by Judge Randolph D. Moss on 11/26/2019. (lcrdm2,) (Entered: 11/26/2019)
01/06/2020		Minute Entry for proceedings held before Judge Randolph D. Moss: Initial Scheduling Conference held on 1/6/2020. The parties shall continue to confer. Joint Status Report due by 3/5/2020. (Court Reporter: Jeff Hook.) (kt) Modified on 1/6/2020 to correct grammar typo (kt). (Entered: 01/06/2020)
01/23/2020		MINUTE ORDER: The parties are hereby ORDERED to comply with the terms of the Court's revised standing order, which is available on the Court's website. <u>Click for details.</u> Signed by Judge Randolph D. Moss on 01/23/2020. (lcrdm2,) (Entered: 01/23/2020)
03/05/2020	<u>13</u>	Joint STATUS REPORT by UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Palmer-Ball, Katherine) (Entered: 03/05/2020)
03/06/2020		MINUTE ORDER: In light of the parties' joint status report, Dkt. 13, it is hereby ORDERED that the parties shall file a further joint status report on or before May 5, 2020, updating the Court as to the status of the matter and proposing next steps for this litigation. Signed by Judge Randolph D. Moss on 03/06/2020. (lcrdm2,) (Entered: 03/06/2020)
05/05/2020	<u>14</u>	Joint STATUS REPORT by UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Palmer-Ball, Katherine) (Entered: 05/05/2020)

05/05/2020		MINUTE ORDER: In light of the parties' joint status report, Dkt. 14, it is hereby ORDERED that the parties shall file a further joint status report on or before July 6, 2020, updating the Court as to the status of Plaintiff's FOIA requests and proposing next steps for this litigation. Signed by Judge Randolph D. Moss on 05/05/2020. (lcrdm2,) (Entered: 05/05/2020)
07/06/2020	<u>15</u>	Joint STATUS REPORT by UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Palmer-Ball, Katherine) (Entered: 07/06/2020)